



ST BARNABAS

Apostle & Martyr



The Communion of the Apostles, Justus van Gent (c.1410-c.1480)

1st April 2021

Maundy Thursday

THE THURSDAY OF THE LORD'S SUPPER

Organ Prelude Quatre Pièces en forme de Messe: II. Prière, III. Cantilène

Denis Bédard (b. 1950)

The sacred ministers enter.

Introit *Nos autem gloriari*

Galatians 6:14

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom.

Ps.67:1 God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us. But as for us ...

Kyrie *Service of Holy Communion*

John Merbecke (c. 1510 - c. 1585)

Lord, have mercy upon us

Christ, have mercy upon us

Lord, have mercy upon us

Gloria

Merbecke

Celebrant

GLORY be to God on high,

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also he made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers'

houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute for ever, you shall keep it as a feast.

*Reader
People*

The Word of the Lord
Thanks be to God.

Psalm 116: 1, 10-17 *Dilexi, quoniam.*

MY delight is in the LORD, / because he hath heard the voice of my prayer;
I TRUSTED even when I spake; but I was sore troubled: / I said in my haste, ‘All men are liars.’
What reward shall I give unto the LORD / for all the benefits that he hath done unto me?
I will take the cup of salvation, / and call upon the Name of the LORD.
I will pay my vows unto the LORD / in the presence of all his people.
Right dear in the sight of the LORD / is the death of his saints.
Behold, O LORD, how that I am thy servant: / I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the LORD.
I will pay my vows unto the LORD / in the presence of all his people;

1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader
People*

The Word of the Lord
Thanks be to God.

Gradual Hymn 232

St. Agnes

1. HERE, O my LORD, I see thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand thy grace,
And all my weariness upon thee lean.
2. Here would I feed upon the Bread of GOD;
Here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.
3. I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my LORD, enough indeed;
My strength is in thy might, thy might alone.
4. Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing Blood:
Here is my robe, my refuge, and my peace –
Thy Blood, thy righteousness, O LORD, my GOD!

Gradual *Christus factus est*

Philippians 2: 8-9

Christ became obedient for our sakes unto death: even the death of the Cross. *℟.* Wherefore God also hath highly exalted him: and given him the Name which is above every name.

The Gospel *St John 13: 1-17, 31-35*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the thirteenth chapter of the Gospel according to St John, beginning at the first verse.

People **Glory be to thee, O Lord.**

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it round his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped round him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterwards you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.

"Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another: just as I

have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

CONFESSION AND ABSOLUTION

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory *Dextera Domini*

Psalm 118: 16,17

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Offertory Hymn 246

Song 1

1. THOU, who at thy first Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O may we all one Bread, one Body be,
Through this blest Sacrament of Unity.
2. For all thy Church, O LORD, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.
3. We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep
Soon may we all one Bread, one Body be,
Through this blest Sacrament of Unity.
4. So, LORD, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the TRINITY in UNITY.

Secret (Prayer over the Gifts)

Celebrant WE beseech thee, O Lord holy, Father almighty, everlasting God: that may render our sacrifice acceptable unto thee, who on this day commanded and taught his disciples to do this in remembrance of him, even Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father Almighty.

People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;

People **And with thy spirit.**

Celebrant Lift up your hearts;

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People

Amen.

THE COMMUNION

The Lord's Prayer

Celebrant

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Fraction and Pax

Celebrant

The Peace of the Lord be always with you.

People

And with thy spirit.

The Prayer of Humble Access

All

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his

Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

Merbecke

O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

Communion *Dominus Jesus*

St John 13: 12,13,15

The Lord Jesus, after that he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

Music at Communion Drop, drop slow tears

Orlando Gibbons (1583-1625)

1. Drop, drop, slow tears,
And bathe those beauteous feet
Which brought from Heaven
The news and Prince of Peace.
2. Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.
3. In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

Act of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Prayer after Communion

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

O LORD our God, who hast refreshed us with life-giving sustenance, we beseech thee: that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Procession of the Blessed Sacrament to the Altar of Repose

Hymn 234

Pange lingua

1. NOW, my tongue, the mystery telling
Of the glorious Body sing,
And the Blood, all price excelling,
Which the Gentiles' LORD and King,
In a Virgin's womb once dwelling,
Shed for this world's ransoming.
2. Given for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.
3. That last night, at supper lying,
'Mid the twelve, his chosen band,
JESUS, with the law complying,
Keeps the feast its rites demand;
Then, more precious Food supplying,
Gives himself with his own hand.
4. Word-made-flesh true bread he maketh
By his word his Flesh to be;
Wine his Blood; which whoso taketh
Must from carnal thoughts be free;
Faith alone, though sight forsaketh,
Shows true hearts the mystery.
5. Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.
6. Glory let us give, and blessing
To the FATHER, and the SON,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from BOTH with BOTH is ONE. Amen.

The Stripping of the Altar

Psalm 22 *Deus, Deus meus.*

Antiphon *They parted my garments among them: and cast lots upon my vesture.*

MY God, my God, why hast thou forsaken me, / and art so far from my help, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not; / and in the night-season also I take no rest.

And thou continuest holy, / O thou worship of Israel.

Our fathers trusted in thee; / they trusted in thee, and thou didst deliver them.

They called upon thee, and were saved; / they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man; / a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn; / they shoot out their lips, and shake their heads, Saying, 'He trusted in God, that he would deliver him; / let him deliver him, if he delighteth in him.'

But thou art he that took me from the womb; / thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born; / thou art my God even from my mother's womb.

O go not from me, for trouble is hard at hand, / and there is none to help me.

MANY oxen are come about me; / strong bulls of Bashan close me in on every side.

They gape upon me with their mouths, / as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me into the dust of death.

For many dogs are come about me, / and the council of the wicked layeth siege against me.
 They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon me.
 They part my garments among them, / and cast lots upon my vesture.
 But be not thou far from me, O LORD; / thou art my succour, haste thee to help me.
 Deliver my soul from the sword, / and my life from the power of the dog.
 Save me from the Lion's mouth; / thou hast heard me also from among the horns of the wild oxen.
 I WILL declare thy Name unto my brethren; / in the midst of the congregation will I praise thee.
 O praise the LORD, ye that fear him: / magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of Israel.
 For he hath not despised nor abhorred the low estate of the poor; / he hath not hid his face from him; but when he called unto him he heard him.
 Of thee cometh my praise in the great congregation; / my vows will I perform in the sight of them that fear him.
 The poor shall eat and be satisfied; they that seek after the LORD shall praise him; / may your heart live for ever.
 ALL the ends of the world shall remember, and be turned unto the LORD; / and all the kindreds of the nations shall worship before him.
 For the kingdom is the LORD'S / and he is the Governor among the nations.
 Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.
 Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.
 And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

Antiphon

They parted my garments among them: and cast lots upon my vesture.



St. Barnabas, Apostle and Martyr

RECTOR
 The Rev. Canon Stewart Murray

SERVER
 Gary Rourke

AUDIO/VIDEO TECHNICIAN
 Devin Crawley

ORGANIST AND CHOIRMASTER
 Wesley Warren,
 M.Mus., F.R.C.O.(Chm), A.R.C.T.

CANTORS
 Patricia Kell, Peggy Robinson,
 Elizabeth Brown

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 70 JAMES STREET, OTTAWA, ON K1R 5M3
 Phone: 613-232-6992 | e-mail: stbarnabas@primus.ca
www.stbarnabasottawa.com