

## CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 JAMES STREET, OTTAWA, ONTARIO K1R 5M3  
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[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)

### CHURCH DIRECTORY

#### RECTOR

The Rev. Canon Stewart Murray  
613-668-6992  
[parishoffice@primus.ca](mailto:parishoffice@primus.ca)

#### ASSOCIATE PRIEST

The Rev. Canon James Beall  
613-447-7834

#### HONORARY ASSISTANTS

Canon Matthew Borden  
Canon David Raths  
Fr Donald Tudin  
Canon Roger Young

#### RECTOR'S WARDEN

Gary Rourke (613-276-0921)

#### DEPUTY RECTOR'S WARDEN

Valerie Keyes (613-234-1664)

#### PEOPLE'S WARDEN

William Hallett (613-745-1890)

#### DEPUTY PEOPLE'S WARDEN

Diane Roussel (613-745-7302)

#### TREASURER

Christopher Bowers (613-371-9857)  
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#### SUNDAY SCHOOL

Wayne and Barbara Nimigan  
(613-233-3000)

#### SITIO STUDENTS & YOUNG ADULTS

Fiona SC Lavery (709-771-1662)  
[fsclavery@live.co.uk](mailto:fsclavery@live.co.uk)

#### ORGANIST AND CHOIRMASTER

Wesley Warren, M.Mus.,  
F.R.C.O.(Chm), A.R.C.T.

### WORSHIP SCHEDULE

#### MONDAY

8:00 p.m. Compline

#### TUESDAY

9:30 a.m. Morning Prayer  
10:00 a.m. Mass  
*Feria, Votive for the Sick*

#### WEDNESDAY

4:45 p.m. Evening Prayer  
5:15 p.m. Mass  
*George Herbert, Priest and Poet*

#### THURSDAY

12:15 p.m. Mass  
*Feria, Votive of the Holy Spirit*

#### FRIDAY

7:00 a.m. Morning Prayer  
7:30 a.m. Mass  
*St. David, Bishop of Menevia, Wales*

#### READINGS FOR NEXT SUNDAY

#### QUINQUAGESIMA/

#### LAST SUNDAY AFTER THE EPIPHANY

8:30 a.m. **Low Mass**

I Cor 13  
Luke 18:31-43

10:30 a.m. **High Mass**

Exodus 34:29-35  
II Cor 3:12-4:2  
Luke 9:28-36

**The Sacrament of Reconciliation (confession) is available by appointment. Please speak to one of the clergy to make arrangements.**

# ST BARNABAS

Apostle & Martyr

THE ANGLO-CATHOLIC PARISH IN THE DIOCESE OF OTTAWA  
CELEBRATING 130 YEARS OF WORSHIP AND SERVICE, 1889-2019



“Joseph Revealed” (1853) - Julius Schnorr von Carolsfeld (1794-1872)

**24 February 2019**

**Sexagesima**

**The Seventh Sunday after the Epiphany**

### *Welcome!*

We are a diverse community of people from a wide range of backgrounds and experience, excited about discovering the grace and love of Jesus Christ in the midst of the world. Since our foundation, worship has been the centre of the life of our parish. The Mass, or Holy Eucharist, is the central act of Christian worship, around which all else revolves. We invite you to join us as we worship the Lord in the beauty of holiness.

# Sexagesima/Epiphany VII

24 February 2019

## 8:00 a.m. Mattins

Said in the Chapel

## 8:30 a.m. Low Mass

*Book of Common Prayer*, pp. 67-86

Introit & Gradual: see bulletin

Collect, Lesson and Gospel: *BCP*, pp. 134-136

## 10:30 a.m. Solemn High Mass and Holy Baptism

*The Order of the Holy Sacrifice of the Mass* (white booklet)

*The Celebration of the Sacrament of Holy Baptism* (white booklet)

Hymnal: *The Book of Common Praise* (blue book)

Music of the Mass: *Short Communion Service in the Phrygian Mode*

- Charles Wood (1866-1926)

*Gloria and Creed* - Merbecke

Copies of the music booklet, **Cantate Domino** are available for congregational use on the table at the back of the Nave.

## Organ Music

Récit de Nazard de la Suite du II<sup>ème</sup> Ton

- L.N. Clerambault (1676-1749)

*Please stand for the entrance of the Sacred Ministers*

## Opening Hymn 5 “Christ, whose glory fills the skies”

*Heathlands*

**Asperges** occur during the hymn; as the Celebrant sprinkles Holy Water on the congregation, it is customary to bow and to make the sign of the cross.

**Introit** Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer. *Ps.* O God, we have heard with our ears: our fathers have told us. Glory be ... Arise ...

## Greeting and Collect for Purity

**Mass Booklet**, pp. 1-2

## Kyrie and Gloria

p. 2

## Collect of the Day (see insert)

p. 3

## Proclamation of the Word (see insert)

pp. 3-5

**Lesson** Genesis 45:3-11, 15 (p. 39 in *Pew Bible*)

**Psalm** 37:1-12, 41-42 (*chanted by choir*)

**Epistle** I Corinthians 15:35-38, 42-50 (p. 961 in *Pew Bible*)

## Gradual Hymn 103 “Almighty God, thy word is cast”

*Albano*

**Gradual** Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind. Alleluia, alleluia. O sing unto the Lord a new song, for he hath done marvellous things. Alleluia

**Holy Gospel** Luke 6:27-38 (see insert / p. 862 in *Pew Bible*) **p. 4**

## Sermon

Brian Wehrle

## Holy Baptism

**Baptism Booklet**

**Offertory** O hold thou up my goings in thy paths, that thy footsteps slip not; incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

## Offertory Hymn 360 “O Worship the King”

*Hanover*

## Canon of the Mass

**Mass Booklet**, pp. 9-16

**Communion** I will go unto the altar of God: even unto the God of my joy and gladness.

*All baptized Christians are welcome to receive the Holy Eucharist*

**Communion Hymn 493** “Jesu, the very thought of thee” *St. Botolph*

**Ablutions Motet** Almighty God, which hast me brought

- Thomas Ford (c. 1580-1648)

## Thanksgiving and Dismissal

**pp. 16-18**

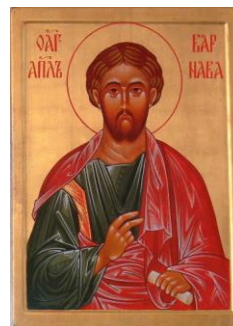
**Post-Communion Hymn 627** “Jerusalem the golden”

*Ewing*

## Announcements and The Angelus

**pp. 21-22**

**Organ Music** Caprice de la Suite du II<sup>ème</sup> Ton - L.N. Clerambault



+ + + + +  
Today we welcome into the fellowship of Christ's Holy Catholic Church, through the **Sacrament of Holy Baptism**, Porter Jean Doris Maria Lavigne, daughter of Sarah Murray and Shawn Lavigne.

+ + + + +



A warm **Welcome** is extended to all visitors and newcomers worshipping with us today. Please sign our Visitors' Book in the Narthex following the service. After High Mass, do join us for refreshments in the Fred Allen Memorial Hall.

### Upcoming Events

**Sunday, March 3<sup>rd</sup>** – there will be a Venetian Carnival-themed **Parish Lunch** (\$5 per person) following High Mass.

**Shrove Tuesday, March 5<sup>th</sup>** – All are welcome to our annual **Pancake Supper** from **5:30 – 7 p.m.** Adults \$8, Children 6 and up \$5, under 5 free (a family rate is available).

**Ash Wednesday, March 6<sup>th</sup>** – Holy Day of Obligation. **Low Mass** with imposition of ashes will be offered at **7:30 a.m. and 10:00 a.m.** **Solemn High Mass** with imposition of ashes will be at **7:30 p.m.**

**Sunday, Lent I, March 10<sup>th</sup>** – A Lenten study course will be on offer following High Mass, which will run for the duration of Lent. The topic will be the **Seven Deadly Sins**. Refreshments and a light lunch will be available.

**Sunday, March 10<sup>th</sup>** – **Solemn Evensong and Benediction** at **7:00 p.m.** The service will be followed by a reception in the Fred Allen Memorial Hall.

**Wednesday, March 13<sup>th</sup>** – Fr Rath will begin a weekly Bible study.

### Nota bene

Thank you to **Margaret Stonyk** who created the lovely hand-crafted gift given to the newly baptized.

Thank you to everyone who kindly donated sandwiches to the **Communita** held this past Wednesday. All were delicious and we were able to send home with our guests the extra sandwiches as a lovely gift.

Our **homilist** at Solemn High Mass this morning is Brian Wehrle, a recent graduate of Nashotah House Seminary. Brian splits his time between St. Barnabas, and St. John's Episcopal Church in Ogdensburg, NY, in the Diocese of Albany, where he is an aspirant to the priesthood.

**Palm Crosses** are being collected for Ash Wednesday, and may be deposited in the basket at the back of the nave.

The choir's CD recording "**Exsultate Deo**" is available at \$20 after services today.

### Parish Office

Open **Tuesdays** and **Thursdays** from **9:00 a.m. to 12:00 p.m.**

Phone: 613-232-6992

e-mail: [stbarnabas@primus.ca](mailto:stbarnabas@primus.ca)

**In the Anglican Cycle of Prayer, we pray for** Pray for the Iglesia Anglicana de la Region Central de America.

**In our Diocesan Cycle of Prayer, we pray for** The Refugee Ministry Working Group, and The Primate's World Relief and Development Fund.

**In our Parish, we pray for** all who belong to our Parish and in particular for John and Helen Young, William Allen, Gerda Arthur, and Alicen Attack.

**We remember those for whom our prayers have been asked:** Patricia Boyce, Geoffrey, Joshua, Roger Beland, Beverly Lynch, Emma and Family, Harvey Cottrell, Vera Iodko, Sarah F, The Rev. Deacon Henry Stauffenberg, Jarod, David Blackman, Murray Nash, Chris and Polly Dougherty, Hyacinth, Carol Frayne, Diane Favra, Anna and Chris, John Young, Emily, Andrew, Meghan, Nadejda, Julia, Alex Adam, Svetlana, Mary and Rob, Ronald Bentley Bishop John Chapman, Pat Francis, Tracy, and for all living with anxiety and depression.

**For troubled areas of the world, we pray for** the Middle East, with the continuing troubles in Palestine, Gaza, and Israel; Egypt, Libya, Syria, and Ukraine; Iraq, Iran, and Afghanistan; India, South Sudan, and Kenya; all suffering from disease, war, terrorism, and natural disaster; and our Canadian Forces and aid workers serving worldwide.

**For those celebrating a birthday:** William Allen, Patrick MacKenzie, and Laurena Nash.

**For all the faithful departed:** Family members and friends.

### Prayer Requests

The Rector reminds us that we welcome requests for prayers. Names may be listed for 1 week or 4 weeks, with the option to renew. Please see the black binder at the back of the church.

### Candles and Flowers In Memoriam

A reminder that the list for **altar flowers** and **vigil candles** is in the narthex. If you wish to place flowers on the High Altar or Lady altar or have a Blessed Sacrament light dedicated in memory of someone or as a thank offering please consider signing the chart.

### Anglican News Sources

Those wishing to renew a subscription to the **Anglican Journal/Crosstalk** may do so on line or by email. <https://www.anglicanjournal.com/yes/> or [yes@national.anglican.ca](mailto:yes@national.anglican.ca) or by mail to 80 Hayden St. Toronto, ON M4Y 3G2

For a classically Anglican perspective within the Global Anglican Communion, consider a subscription to **The Anglican Planet**. [anglicanplanet.net](http://anglicanplanet.net) or The Anglican Planet Office, 11 All Souls' Lane Charlottetown PE C1A 1P9, [info@anglicanplanet.net](mailto:info@anglicanplanet.net) tel: 902-368-8442

## H. Baptisme. (II)

Since, Lord, to thee  
A narrow way and little gate  
Is all the passage, on my infancie  
Thou didst lay hold, and antedate  
My faith in me.

O let me still  
Write thee great God, and me a childe:  
Let me be soft and supple to thy will,  
Small to my self, to others milde,  
Behither<sup>1</sup> ill.

Although by stealth  
My flesh get on, yet let her sister  
My soul bid nothing, but preserve her wealth:  
The growth of flesh is but a blister;  
Childhood is health.

<sup>1</sup> behither. short of; barring; save.

## Love. (III)

Love bade me welcome: yet my soul drew back,  
Guiltie of dust and sinne.  
But quick-ey'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack'd any thing.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkinde, ungratefull? Ah my deare,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, sayes Love, who bore the blame?  
My deare, then I will serve.  
You must sit down, sayes Love, and taste my meat:  
So I did sit and eat.

## The Altar.

A broken ALTAR, Lord, thy servant reares,  
Made of a heart, and cemented with teares:  
Whose parts are as thy hand did frame;  
No workmans tool hath touch'd the same.

A HEART alone  
Is such a stone,  
As nothing but  
Thy pow'r doth cut.  
Wherefore each part  
Of my hard heart  
Meets in this frame,  
To praise thy Name;

That, if I chance to hold my peace,  
These stones to praise thee may not cease.  
O let thy blessed SACRIFICE be mine,  
And sanctifie this ALTAR to be thine.

**George Herbert** (1593-1633) whom we commemorate on Wednesday of this week, was a Welsh-born poet, orator, and priest of the Church of England. Herbert is primarily known for his poetry, which he composed in English, Latin and Greek. Chief among his works is the highly structured collection of poems entitled, *The Temple*, published posthumously by his friend Nicholas Ferrar. The work is comprised of poems that are shaped by the order of church ritual and liturgy (quite literally so; see "The Altar"). Herbert describes the work as "a picture of the many spiritual conflicts that have passed betwixt God and my soul, before I could subject mine to the will of Jesus my Master; in whose service I have now found perfect freedom." Like his friend and mentor, John Donne, Herbert is a master of the metaphysical; T.S. Eliot noted, "It [*The Temple*] should be a document of interest to all those who are curious to understand their fellow men; and as such, I regard it as a more important document than all of Donne's religious poems taken together."

In his prose treatise, *A Priest to the Temple Or The Country Parson His Character, and Rule of Holy Life*, Herbert "set down the Form and Character of a true Pastor," detailing his duties and responsibilities to God, to his flock, and to himself; the country parson must be full of knowledge, which consists chiefly in the Holy Scriptures, yet condescends also, even to that of "tillage, and pastorage." The author himself was not above such condescension; having once held the position of Public Orator at the University of Cambridge, he ended his life as rector of the small rural parish of Fugglestone St. Peter with Bemerton, near Salisbury. His elder brother, Lord Herbert of Cherbury summed up his life as being "most holy and exemplary; insomuch, that about Salisbury, where he lived, beneficed for many years, he was little less than sainted."