

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

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Mass Booklet Hymn Book



The Raising of Lazarus,
Albert van Ouwater (1440-1465)

Passion Sunday

26 March 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “O Mensch, beweine deine Sünde gross”
(BWV 622)

J.S. Bach (1685-1750)

Mass Setting

Missa Brevis XIII (Holy Cross)

Healey Willan (1880-1968)

Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

829 *The royal banners forward go*

Vexilla Regis

Introit Proper

Give sentence with me, O God, and defend the cause of my soul against the ungodly people : deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. *Ps.* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling. Give sentence with me ...

Salutation p.2

Kyrie p.2

Collect

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Ezekiel 37:1-14

Pew Bible, p.724

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on

the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

The Word of the Lord
Thanks be to God.

Psalm 130

De profundis.

OUT of the deep have I called unto thee, O LORD; / Lord, hear my voice.

² O let thine ears consider well / the voice of my complaint.

³ If thou, LORD, wilt be extreme to mark what is done amiss, / O Lord, who may abide it?

⁴ But there is forgiveness with thee; / therefore shalt thou be feared.

⁵ I LOOK for the LORD; my soul doth wait for him: / in his word is my trust.

⁶ My soul looketh for the Lord more than watchmen for the morning, / yea, more than watchmen for the morning.

⁷ O Israel, trust in the LORD, for with the LORD there is mercy, / and with him is plenteous redemption.

⁸ And he shall redeem Israel / from all his sins.

Second Reading

Romans 8:6-11

Pew Bible, p.944

For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The Word of the Lord
Thanks be to God.

Gradual Hymn

593 *When I survey the wondrous Cross*

Rockingham

Gradual Proper

Deliver me, O Lord, from mine enemies : teach me to do the thing that pleaseth thee. *℣*. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt deliver me from the wicked man.

Tract

Many a time have they fought against me : from my youth up. *℣*. May Israel now say : yea, many a time have they vexed me from my youth up. *℣*. But they have not prevailed against me : the plowers ploughed upon my back. *℣*. And made long furrows : but the righteous Lord hath hewn the snares of the ungodly in pieces.

Gospel

John 11:1-45

Pew Bible, p.897

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him." So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you

believed you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” When he had said these things, he cried out with a loud voice, “Lazarus, come out.” The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon	
Nicene Creed	p. 6
Prayers of the People	p. 7
Confession and Absolution	p. 8
The Peace	p. 9
Offertory Proper	

I will give thanks unto the Lord with my whole heart : O do well unto thy servant, that I may live, and keep thy word : quicken thou me, according to thy word, O Lord.

Offertory Hymn

241 *Once, only once, and once for all* **Albano**

Prayer over the Gifts

Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

THE CANON OF THE MASS

Proper Preface	p. 11
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FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Sanctus and Benedictus	p. 12
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Eucharistic Prayer	pp. 12-13
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The Lord's Prayer	p. 14
Prayer of Humble Access	p. 14
Agnus Dei	p. 15
Communion Proper	

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord : this do ye, as oft as ye drink it, in remembrance of me.

Music at Communion

Ave verum John Dykes Bower (1905-1981)

Ablutions Motet

Prevent us, O Lord C.H.H. Parry (1848-1918)

Prayer after Communion

God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

588 *In the Cross of Christ I glory* **Cross of Jesus**

The Angelus p. 19

Organ Postlude

'Little' Fugue in G minor (BWV 578) J.S. Bach

Cantor: Christopher Yordy

DEDICATIONS

The Light before the Blessed Sacrament is given to the Glory of God in remembrance of David Greene, by Ronald and Peter Bentley.

NOTES AND NOTICES

Stations of the Cross will be held on Friday March 31.

Please join us for Tenebrae on Tuesday in Holy Week, April 4 at 8pm.

Palm Crosses Volunteers are asked to help make palm crosses on Friday, March 31. We meet at 5:30pm and finish before the Stations of the Cross at 7pm.

All who wish to donate towards the cost of flowers for Easter are asked to do so as soon as possible. Please contact Ronald Bentley if you wish the flowers to be given as a memorial.

UPCOMING SERVICES

Tuesday, March 28

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, March 30

12:15 pm: Mass, Book of Common Prayer

Friday, March 31

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer •

7:00 pm: Stations of the Cross

READINGS FOR NEXT SUNDAY

Luke 19:28-40 • Isaiah 50:4-9 • Psalm 31 • Philippians 2:5-11 • Matthew 27:1-54

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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