



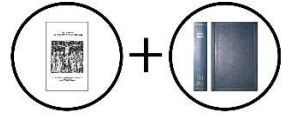
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



The Sermon on the Mount, Carl Heinrich Bloch (1834-1890)

Fourth Sunday after Epiphany

29 January 2023

High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Two Voluntaries

John Travers (c.1703-1758)

1. Cornet 2. Trumpet

Mass Setting

Mass of St. Thomas

Robert Fleming (1921-1976)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

284 *Thou whose almighty word*

Moscow

Introit Proper

All ye angels of God, fall down, and worship before him : Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. Glory be ... All ye angels ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Micah 6:1-8

Hear what the Lord says: Arise, plead your case before the

mountains, and let the hills hear your voice. Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel.

“O my people, what have I done to you? How have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord
Thanks be to God.

Psalm 15

Domine, quis habitabit?

LORD, who shall dwell in thy tabernacle? / or who shall rest upon thy holy hill?

² EVEN he that leadeth an uncorrupt life, and doeth the thing which is right, / and speaketh the truth from his heart.

³ He that hath used no deceit in his tongue, nor done evil to his neighbour, / and hath not slandered his neighbour.

⁴ He in whose eyes an ungodly man is despised / but he maketh much of them that fear the LORD.

⁵ He that sweareth unto his neighbour, and disappointeth him not, / though it were to his own hindrance.

⁶ He that hath not given his money upon usury, / nor taken a bribe against the innocent.

⁷ WHOSO doeth these things / shall never fall.

Second Reading

1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord
Thanks be to God.

Gradual Hymn

93 *The people that in darkness sat*

Dundee

Gradual Proper

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *℟.* When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. *℟.* The Lord is King, the earth

may be glad thereof : yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel

Matthew 5:1-12

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Creed

p. 5

Prayers of the People

p. 6

Confession and Absolution

pp. 6-8

The Peace

p. 8

Offertory Proper

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord.

Offertory Hymn

353 *Praise, my soul, the King of heaven* **Praise, my soul**

Prayer over the Gifts

God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 10

Eucharistic Prayer pp. 10-12

The Lord's Prayer p. 15

The Fraction p. 15

Agnus Dei p. 16

Communion Proper

All wondered at the gracious words : which proceeded out of his mouth.

Music at Communion

Almighty and everlasting God Orlando Gibbons (1583-1625)

Prayer after Communion

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

248 ***Strengthen for service, Lord, the hands*** **Ach Gott und Herr**

The Angelus

p. 22

Organ Postlude

Sonata No. 2 in C minor (Op. 65) Felix Mendelssohn (1809-1847)
IV. Fuga: Allegro moderato

Cantor: Laurena Nash

NOTES AND NOTICES

Join us for Solemn Evensong and Benediction Sunday, February 12
at 7pm.

Mark your calendars for the return of the Pancake Supper on
Tuesday February 21. Details to follow.

UPCOMING SERVICES

Tuesday, January 31

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, February 2

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, February 3

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Malachi 3:1-4 • Psalm 84 • Hebrews 2:14-18 • Luke 2:22-40

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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