

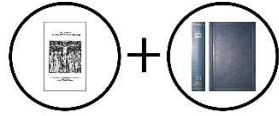


APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



*Madonna and Child, Fra Angelico (c.1400-1455)*

## *The Fourth Sunday in Advent*

18 December 2022

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Prelude on 'Veni Emmanuel'

Gerald Near (b.1942)

Mass Setting

Short Communion Service in the Phrygian Mode

Charles Wood (1866-1926)

Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Blessing and Lighting of the Advent Wreath

The Angel of the Lord appeared unto Mary;

**All generations shall call her blessed.**

Behold the handmaid of the Lord;

**Be it unto me according to thy word.**

And the Word was made flesh;

**And dwelt among us.**

We praise thee, our Father, for the wonderful news announced to Mary. We thank thee for her trust and love, and for her ready obedience to thy will. Give us grace and obedience, that we may be counted worthy to bear the good news to the world, and that thy Son came to save all people. **Amen. Come, Lord Jesus.**

Opening Hymn

**65     *Hark the glad sound! the Saviour comes***

**Bristol**

Introit Proper

Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation : that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and my glory with thine inheritance. *Ps.* We have sinned with our fathers : we have done amiss and dealt wickedly. Glory be ... Remember us ...

Salutation

p.1

Kyrie

p.2

## Collect

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test.

Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

The Word of the Lord  
**Thanks be to God.**

Psalm 80

*Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a

- flock; / show thyself also, thou that sittest upon the cherubim.
- <sup>2</sup> Before Ephraim, Benjamin, and Manasseh, / stir up thy strength,  
and come and help us.
- <sup>3</sup> Turn us again, O God; / show the light of thy countenance, and we  
shall be whole.
- <sup>4</sup> O LORD God of hosts, / how long wilt thou be angry with thy people  
that prayeth?
- <sup>5</sup> Thou hast fed them with the bread of tears, / and hast given them  
plenteousness of tears to drink.
- <sup>6</sup> Thou makest us a very strife unto our neighbours, / and our  
enemies laugh us to scorn.
- <sup>7</sup> Turn us again, O God of hosts; / show the light of thy countenance,  
and we shall be whole.
- <sup>17</sup> Let thy hand be upon the man of thy right hand, / and upon the son  
of man, whom thou madest so strong for thine own self.
- <sup>18</sup> And so shall we not go back from thee: / O let us live, and we will  
call upon thy Name.
- <sup>19</sup> Turn us again, O LORD God of hosts; / show the light of thy  
countenance, and we shall be whole.

## Second Reading

### Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord  
**Thanks be to God.**

## Gradual Hymn

**475** *O love, how deep! how broad! how high!* Puer nobis nascitur

## Gradual Proper

The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully. *℟.* My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name. Alleluia, alleluia. *℟.* Come, O Lord, and tarry not : forgive the misdeeds of thy people. Alleluia.

## Gospel

Matthew 1:18-25

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the first chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the eighteenth verse.

**Glory be to thee, O Lord.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

All this took place to fulfil what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## Sermon



## Ablutions Motet

Gabriel's Message

Basque Carol, arr. Pettman

### Prayer after Communion

Faithful God, in this sacrament we receive the promise of salvation. May we, like the Virgin Mary, be obedient to your will. We ask this in the name of Jesus Christ the Lord. **Amen.**

### Thanksgiving and Dismissal

pp.16-18

### Post-Communion Hymn

**62**    *O come, O come, Emmanuel*

**Veni Emmanuel**

The Angelus

p. 22

### Organ Postlude

Fuga sopra il Magnificat (BWV 733)

J.S. Bach (1685-1750)

Cantor: Elizabeth Brown

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## NOTES AND NOTICES

Those wishing to contribute toward the cost of the Christmas flowers should contact the Rector, [parishoffice@primus.ca](mailto:parishoffice@primus.ca), as soon as possible. Names of memorial donations must be received by Wednesday December 21 to be included in the Christmas bulletins.

An Anglican Church Calendar, published by St. Peter Publications and sponsored by the PBSC, is available from Wesley Warren at a cost of \$8.

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## UPCOMING SERVICES

Saturday, December 24

10 pm: Procession, Blessing of the Crèche and Solemn High Mass

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## READINGS FOR NEXT SUNDAY

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Isaiah 52:7-10 • Psalm 98 • Hebrews 1:1-4 • John 1:1-14

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### **OFFICE HOURS**

Tuesday & Thursday mornings  
from 9 am to 12 noon

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