

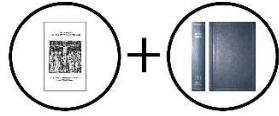


APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Amos, Girolamo Lombardo (c.1505-1586)

Fifth Sunday after Trinity

17 July 2022

High Mass

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Chorale Prelude on “Christe Sanctorum”

Richard C. Baker

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

12 *Father, we praise thee, now the night is over*

Christe Sanctorum

Introit Proper

Consider, O Lord, and hear me, when I cry unto thee : be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation : whom then shall I fear? Glory be ... Consider, O Lord ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

First Reading

Amos 8:1-12

This is what the Lord God showed me – a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies

shall be many, cast out in every place. Be silent!”

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord
Thanks be to God.

Psalm 52

Quid gloriaris?

WHY boastest thou thyself, thou tyrant, that thou canst do mischief,
/ whereas the goodness of God endureth yet daily?

Thy tongue deviseth wickedness; / it is like a sharp razor, O thou
worker of deceit.

Thou hast loved evil more than goodness, / and to speak lies rather
than righteousness.

Thou hast loved to speak all words that may do hurt, / O thou false
tongue.

Therefore shall God destroy thee for ever; / he shall take thee and
pluck thee out of thy dwelling, and root thee out of the land of
the living.

THE righteous also shall see this, and fear, / and shall laugh him to scorn,

Saying, 'Lo, this is the man that took not God for his strength, / but trusted unto the multitude of his riches, and strengthened himself in his own wealth.'

As for me, I am like a green olive-tree in the house of God; / my trust is in the tender mercy of God for ever and ever.

I will always give thanks unto thee, because thou hast done it; / and I will hope in thy Name, for thy saints like it well.

Second Reading

Colossians 1:15-28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom,

so that we may present everyone mature in Christ.

The Word of the Lord
Thanks be to God.

Gradual Hymn

554 *Blest are the pure in heart*

Franconia

Gradual Proper

Behold, O God, our defender : and look upon thy servants. *℣.* O Lord God of hosts : hear the prayers of thy servants. Alleluia. Alleluia. *℣.* In thee, O Lord, have I put my trust, let me never be put to confusion : rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

Gospel

Luke 10:38-42

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the thirty-eighth verse.

Glory be to thee, O Lord.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Rev. Canon Roger Young

Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
Offertory Proper	

I will bless the Lord, who hath given me counsel; I have set God always before me : for he is on my right hand, therefore I shall not fall.

Offertory Hymn

563	<i>The Church's one foundation</i>	Aurelia
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Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus	p. 10
Eucharistic Prayer	pp. 10-12
The Lord's Prayer	p. 15
The Fraction and Pax	p. 15
Agnus Dei	p. 16

Communion Proper

One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life.

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

377 *O for a thousand tongues to sing*

Richmond

The Angelus

p. 22

Organ Postlude

Postlude in D

Healey Willan (1880-1968)

Cantor: Laurena Nash

UPCOMING SERVICES

Tuesday, July 19

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, July 22

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Hosea 1:2-10 • Psalm 85 • Colossians 2:6-15 • Luke 11:1-13

WARDENS

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OFFICE HOURS

Tuesday mornings
from 9 am to 12 noon

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