

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 JAMES STREET, OTTAWA, ONTARIO K1R 5M3
Phone: 613-232-6992 e-mail: stbarnabas@primus.ca
www.stbarnabasottawa.com

PARISH DIRECTORY

RECTOR

The Rev. Canon Stewart Murray
613-668-6992
parishoffice@primus.ca

ASSOCIATE PRIEST

The Rev. Canon James Beall
613-447-7834

HONORARY ASSISTANTS

Canon Matthew Borden
Canon David Rath
Fr Donald Tudin
Canon Roger Young

ORGANIST AND CHOIRMASTER

Wesley Warren, M.Mus.,
F.R.C.O.(Chm), A.R.C.T.

RECTOR'S WARDEN

Gary Rourke (613-276-0921)

DEPUTY RECTOR'S WARDEN

Valerie Keyes (613-234-1664)

PEOPLE'S WARDEN

William Hallett (613-745-1890)

DEPUTY PEOPLE'S WARDEN

Diane Roussel (613-745-7302)

TREASURER

Christopher Bowers (613-371-9857)
treasurer@stbarnabasottawa.com

SUNDAY SCHOOL

Wayne and Barbara Nimigan
(613-233-3000)

SITIO STUDENTS & YOUNG ADULTS

Fiona SC Laverty (709-771-1662)
flave091@uottawa.ca

WORSHIP SCHEDULE

MONDAY

8:00 pm Compline

TUESDAY

9:30 am Morning Prayer
10:00 am Mass
Rogation Day

WEDNESDAY

4:45 pm Evening Prayer
5:15 pm Mass
Rogation Day

THURSDAY

9:00 am Morning Prayer
12:15 pm Mass
Ascension Day

FRIDAY

7:00 am Morning Prayer
7:30 am Mass

*The Feast of the Visitation of the
Blessed Virgin Mary to Elizabeth*

Please note that confession is available
by appointment. Speak to one of the
clergy to make arrangements.

READINGS FOR NEXT SUNDAY SOLEMNITY OF THE ASCENSION

8:30 am **Low Mass**

I Peter 4:7-11
John 15:26-16:4^a

10:30 am **Procession and
Solemn High Mass**

Acts 1:1-11
Ps 47

Eph 1:15-23
Luke 24:44-53



THE ANGLO-CATHOLIC PARISH IN THE DIOCESE OF OTTAWA
CELEBRATING 130 YEARS OF WORSHIP AND SERVICE, 1889-2019



Rogation Sunday

26 May 2019

10:30 am The Fifth Sunday after Easter (VI)

Pontifical High Mass with Confirmation and Blessing of Service in Religious Life

Hymnal: *The Book of Common Praise* (blue book)

Mass setting: *Gloria* - John Merbecke (c.1510-c.1585); *Missa Brevis* (based on two *Chansons* by *Orlando di Lasso*) - Walter MacNutt (1910-1996)

Organ Prelude *Prelude in G major* BWV 541 - J.S. Bach (1685-1750)

Please stand for the entrance of the Sacred Ministers.

Opening Hymn 102 *Let us with a gladsome mind* MONKLAND

Asperges occur during the hymn; as the Celebrant sprinkles Holy Water on the congregation, it is customary to bow and the make the sign of the cross.

Introit He hath heard my voice out of his holy temple, alleluia: and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. *Ps.* I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my saviour. Glory be ... He hath heard my voice ...

Greeting and the Collect for Purity

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

People **Amen.**

Kyrie

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria

Celebrant Glory be to God on high,

People **and in earth peace, good will towards men.**

We praise thee, we bless thee,

we (*bow*) worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, (*bow*) Jesu Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.**

**Thou that takest away the sin of the world,
receive (*bow*) our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Please kneel.

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

The Proclamation of the Word

Please be seated.

The Readings

A first reading as appointed.

Reader A reading from the Book of Acts (16:9-15).

And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67. *Deus misereatur.*

Tone III.4



- 1 GOD be merciful unto **us** and bless us : **and show us the light of his countenance, and be merci-ful un-to us;**
- 2 **That thy way may be known up-on earth : thy saving health among all nations.**
- 3 Let the people *praise* thee, O God : yea, let all the peo-ple praise thee.
- 4 **O let the nations re-joice and be glad : for thou shalt judge the folk righteously, and govern the nations up-on earth.**
- 5 Let the people *praise* thee, O God : yea, let all the peo-ple praise thee.
- 6 **The earth hath brought forth her increase : and God, even our own God, shall give us his bless-ing.**
- 7 *God* shall bless us : **and all the ends of the world shall fear him.**

A second reading as appointed.

Reader A reading from the Revelation to St. John (21:10, 22-22:5).

And an angel carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 308 *We plough the fields, and scatter* WIR PFLÜGEN

Gradual Alleluia, Alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia.

During the singing of the Gradual the Gospel procession takes place.

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel is written in the fifth chapter of the Gospel according to St. John, beginning at the first verse (5:1-9).

People **Glory be to thee, O Lord.**

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. In these lay a multitude of invalids—blind, lame, and paralyzed. One man was there who had been an invalid for thirty-eight years. When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” Jesus said to him, “Get up, take up your bed, and walk.” And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath.

Deacon The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

The Rt Rev. John Baycroft, Retired Diocesan

The Order for the Sacrament of Confirmation

Presentation and Examination

The presenters say to the bishop,

I present *Sylvia Orly Burbridge* for confirmation.

I present *Diane Marie Roussel* and *Gerda Enid Arthur* who desire to reaffirm their baptismal vows.

The bishop asks those who have been presented to renew their baptismal commitment,

Do you reaffirm your renunciation of evil?

Response I do.

Bishop Do you renew your commitment to Jesus Christ?

Response I do.

Bishop Do you put your whole trust in his grace and love?

Response I do, and with God's grace I will follow him as my Saviour and Lord.

After all have been presented, the bishop addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The bishop then says in these or similar words,

Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God,
the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

**People I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting.**

Bishop Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the
good news of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons,
loving your neighbour as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS

The bishop says to the congregation,

Let us pray for those who are affirming their baptism,
and for all the baptized everywhere, saying,
"Lord, hear our prayer."

A person appointed leads the following litany.

Leader That they may be redeemed from all evil
and rescued from the way of sin and death; in your mercy,
People **Lord, hear our prayer.**

Leader That the Holy Spirit may open their hearts to your grace and truth;
in your mercy,

People **Lord, hear our prayer.**

Leader That they may be kept in the faith and communion
of your holy Church; in your mercy,

People **Lord, hear our prayer.**

Leader That they may be sent into the world in witness to your love;
in your mercy,

People **Lord, hear our prayer.**

Leader That they may be brought to the fullness of your peace and glory;
in your mercy,

People **Lord, hear our prayer.**

Bishop Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy, through your Son, Jesus Christ our Lord.

People **Amen.**

The following hymn is sung kneeling.

Hymn 480 *Come, Holy Ghost, our souls inspire*

VENI CREATOR

Then the bishop says,

Almighty and ever-living God, you have given these your
servants new birth in baptism by water and the Spirit,
and have forgiven them all their sins.

Let your Holy Spirit rest upon them:
the Spirit of wisdom and understanding;
the Spirit of counsel and inward strength;
the Spirit of knowledge and true godliness;
and let their delight be in the fear of the Lord.

All **Amen.**

The bishop lays his hand upon each one and says,

For Confirmation

Strengthen, O Lord, your servant *Sylvia* with your Holy Spirit;
empower her for your service; and sustain her all the days of her
life. **Amen.**

For Reaffirmation

Diane, may the Holy Spirit, who has begun a good work in you,
direct and uphold you in the service of Christ and his kingdom.
Amen.

Gerda, may the Holy Spirit, who has begun a good work in you,
direct and uphold you in the service of Christ and his kingdom.
Amen.

Blessing or Commissioning for Service in Religious Life

Celebrant Dear friends,
in the mission of Jesus Christ we are constantly brought together and sent out. We are gathered by God's word and table, and we are sent out to do God's work of healing, justice, and peace. Today that rhythm unfolds in our midst: *Fiona Laverty* has been called to religious life and to establish a community of Benedictines Canons within this parish. We are one body with one mission, united in both call and prayer. Let us now offer prayer for *Fiona* and those whose tasks she will share.

Celebrant For *Fiona*, that in ministering in this parish she may acknowledge and respect the gifts of others, let us pray to the Lord.

People **Lord have mercy.**

Celebrant For *Fiona*, and the people who share in common tasks, let us ask the unity Christ gives, let us pray to the Lord.

People **Lord have mercy.**

Celebrant For *Fiona*, that she may bring others to join her in nurturing a community of faith, let us pray to the Lord.

People **Lord have mercy.**

Celebrant We thank you, gracious God, for enriching us with the gifts of your Spirit. Grant that as we send forth *Fiona* in your name, so she may give us a new sense of your presence in the lives of others; through Christ our Lord.

All **Amen.**

The bishop then invites Fiona to be commissioned to come forward, and continues in these words with hands outstretched.

Bishop We bless you, O God, and we praise your name, you anointed your own Son with the Holy Spirit to preach good news to the poor, to heal the broken-hearted, and to comfort the sorrowful. Look kindly on your servant whom we send forth as a messenger of salvation and peace. Guide her steps, and with the power of your grace strengthen her in spirit. Make her words the echo of Christ's voice, so those who hear her may be drawn to his Gospel. Through her may your Holy Spirit touch the hearts of all she meets. We ask this through Christ our Lord, who lives and reigns with you and the same Holy Spirit, one God, now and for ever.

All **Amen.**

Blessing of Medals of St Benedict

Bishop Our help is in the name of the Lord.

People **Who made heaven and earth.**

Bishop Almighty God, giver of every good, we humbly ask that by the prayers of St Benedict you pour out your blessing ✠ on this sacred medal, impressed with letters and signs ascribed to you. Let she who will wear it with heart intent on good works deserve to obtain health of mind and body, your holy grace, and indulgences that have been

granted to us. And may she escape by your merciful help all attacks and wiles of the devil, and finally appear in your presence sinless and holy; through Christ our Lord.

All **Amen.**

Bishop *Fiona*, receive this medal as an outward sign of your ministry among us.

The bishop may say,

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All **Amen.**

The Peace and Offertory

All stand, and the bishop addresses the people.

The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory I will give great thanks unto the Lord with my mouth: and praise him among the multitude. For he shall stand at the right hand of the poor: to save his soul from unrighteous judges, alleluia.

Offertory Hymn 572 *O Jesus, I have promised*

THORNBURY

Prayer over the Gifts

Celebrant God of glory, accept all we offer you this day, and bring us to that eternal city of love light, where Christ is King. We ask this in his name. **Amen.**

Canon of the Mass

Mass intentions and Sursum Corda

The Celebrant will announce the Intentions of the day's Mass, concluding with:

Celebrant Pray, sisters and brothers, that this, our sacrifice, will be acceptable unto God the Father almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here may follow one of the Proper Prefaces, concluding with:

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

As the bells sound, please kneel for the Sanctus and Benedictus.

Choir Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed ✠ is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." ✠ *at the elevation of the host.*

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠ *at the elevation of the chalice.*

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **Christ has died, Christ is risen, Christ will come again.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole

Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Celebrant may choose to say a private prayer at this point, at the end of which he may say or sing aloud:

World without end.

People **Amen.**

The Fraction

Then the celebrant breaks the consecrated bread. Then may be said,

All **We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and
great mercies. We are not worthy So much as to gather up the
crumbs under thy table. But thou art the same Lord, Whose
property is always to have mercy: Grant us therefore, gracious
Lord, So to eat the flesh of thy dear Son Jesus Christ, And to
drink his blood, That our sinful bodies may be made clean by
his Body, And our souls washed through his most precious
Blood, And that we may evermore dwell in him, And he in us.
Amen.**

Please remain kneeling as the choir sings the Agnus Dei.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
grant us thy peace.

Communion Ask, and it shall be given unto you; seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh, receiveth, and he that seeketh findeth: and to him that knocketh, it shall be opened, alleluia.

The Celebrant shall invite the people to share in Holy Communion.

Behold the Lamb of God...
All **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

All baptized Christians are welcome to receive the Holy Eucharist.

Communion Hymn 598 *For the beauty of the earth* DIX

Ablutions Motet *The Strife is O'er* - Henry Ley (1887-1962)
- Melody by Melchior Vulpius (c.1570-1615)

Thanksgiving and Dismissal

Prayer after Communion

Celebrant Let us pray.
Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Post Communion Hymn 305 *Now thank we all our God* NUN DANKET

Announcements

Regina Coeli

Please stand for the singing of the Marian Anthem.

All **Joy to thee, O Queen of heaven, alleluia!
He, whom thou wast meet to bear, alleluia!
As He promised, hath arisen, alleluia!
Pour for us to Him thy prayer, alleluia!**

Celebrant Rejoice and be glad, O Virgin Mary, alleluia!
People **For the Lord hath risen indeed, alleluia!**

Celebrant O God, who by the resurrection of thy Son, our Lord Jesus Christ, hath vouchsafed to give joy to the whole world: Grant, we beseech thee, that with the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord.
People **Amen.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us bless the Lord;

People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always, and may the souls
✠ of the faithful departed, through the mercy of God, rest in peace.

People **Amen.**

Organ Postlude *Fugue in G major* BWV 541 - J.S. Bach

Prayers of the People

In the Anglican Cycle of Prayer, we pray for all members of the Anglican Communion around the world.

In our Diocesan Cycle of Prayer, we pray for St. Bede's, Nolan's Corners, and for all custodial staff serving the parishes and ministries of the diocese.

In our Parish, we pray for all who belong to our Parish and in particular for Barbara Evans, Catherine and Patrick Fafard, Gerri and John Fallows, and Mary and Tony Fereday.

We remember those for whom our prayers have been asked: Patricia Boyce, Geoffrey, Joshua, Roger Beland, Beverly Lynch, Emma and Family, Harvey Cottrell, Vera Iodko, Sarah F, The Rev. Deacon Henry Stauffenberg, Jarod, David Blackman, Murray Nash, Chris and Polly Dougherty, Issac, Emily, Mary and Rob, Ronald Bentley Bishop John Chapman, Bishop William Love, Ron Moir, Pat Chambers, Peter, Katie, Fr. Borden, Fr. Bill Simons, Susan Howell, James, Evelyn Reynolds, Lyne Arseneau, Mary Davis, Peter Bentley, and for all living with anxiety and depression.

For troubled areas of the world, we pray for the Middle East, with the continuing troubles in Palestine, Gaza, and Israel; Ethiopia, South Sudan, and Ukraine; Sri Lanka, and the victims of the Easter Day terrorists attacks, and their families; all suffering from disease, war, terrorism, and natural disaster, and our Canadian Forces and aid workers serving worldwide.

For those celebrating a birthday: Sandra Kiramathypathy.

For those celebrating a wedding anniversary: Wendy and Wesley Warren.

For all the faithful departed: Murray Dorning, and members of our family and friends.

Deo gratias

The Flowers on the *Lady Altar* are given to the Glory of God and in joyful thanksgiving.



The Flowers on the *High Altar* are given to the Glory of God, and in thanksgiving on the occasion of the wedding of Elizabeth Barbara Ann Morgan and Sean Christopher Nicklin.



Congratulations and Best Wishes

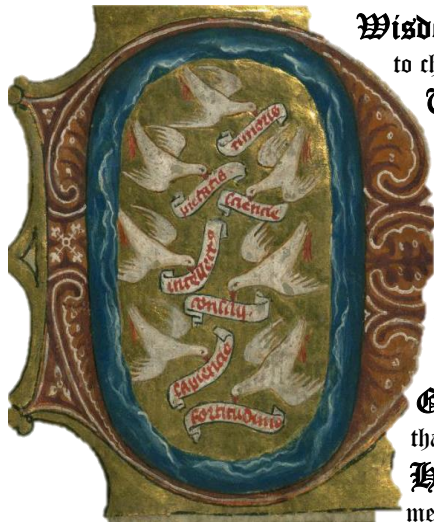
to

Sylvia, Diane, Gerda, and Fiona.



May they continue to grow in the grace and knowledge
of our Lord and Saviour Jesus Christ.

And may the Holy Spirit, the Comforter, daily increase in them
the manifold gifts of grace:



Wisdom

to choose the one thing needful.

Understanding,

to know how to attain it.

Counsel,

the habit of asking guidance of God.

Strength,

to follow where he shall lead us.

Knowledge,

that we may learn to know God.

Godliness,

that knowing him, we may grow like him.

Holy fear,

meaning reverence and adoration.

Upcoming Events

Tuesday, May 28th – Luke/Acts study with Fr Raths meets at 7:00 pm.

Sunday, June 2nd – Parish Lunch after High Mass.

Sunday, June 9th – Festal Solemn Evensong and Benediction for Pentecost,
sung by the Cranmer Singers, conducted by Frances Macdonnell at **7:00 pm.**

Sunday, June 16th – Vestry Meeting.

Wednesday, June 19th – Communita, 2:00-3:30 pm.

Saturday, June 22nd – Parish Dinner.

Friday, June 28th – Movie Night at 5:30 pm.

Parish Office Hours

Tuesdays and Thursdays from 9:00 a.m. to 12:00 p.m.

Phone: 613-232-6992

e-mail: stbarnabas@primus.ca

Notes and Notices

A warm **Welcome** is extended to all visitors and newcomers worshiping with us today, and especially to **Bishop Baycroft** and his wife, **Joan**. Please sign our Visitors' Book in the Narthex following the service. Do join us for refreshments in the Fred Allen Memorial Hall following High Mass and Confirmation, where we will be able to greet the bishop.

Nota bene

Cover Art: "The Water of Life" (Rev. 21:6), by Annegret Hunter.

Information on the **May Festival of Our Lady** can be found at the back of the Church.

Walsingham pilgrimage: Canon David Raths is proposing a pilgrimage next year from St. Barnabas to the Shrine of Our Lady of Walsingham, Norfolk, and other shrines and Holy Places. For more information, contact Fr Raths.

The choir's CD recording "**Exultate Deo**" is available at \$20 after mass today.

May Festival of Our Lady

This Friday marks the end of the 'month of Mary', with the commemoration of the *Feast of the Visitation of the Blessed Virgin Mary to Elizabeth*. Elizabeth's ecstatic recognition of Our Lady as *God-bearer*: "Blessed are you among women, and blessed is the fruit of your womb!", inspires Mary's response, contained in the Magnificat. This canticle has been preserved in the Anglican tradition as a hymn of praise, recited daily at Evensong.



We are fortunate on this last Sunday in May, to have in our midst, Bishop Baycroft, who, as a member of the Anglican-Roman Catholic International Commission, participated in the drafting of the joint statement, "**Mary: Grace and Hope in Christ**". How fitting then, to close this series on "Mary, Queen of the May", with a statement from that document:

The Scriptures lead us together to praise and bless Mary as the handmaid of the Lord, who was providentially prepared by divine grace to be the mother of our Redeemer. Her unqualified assent to the fulfilment of God's saving plan can be seen as the supreme instance of a believer's 'Amen' in response to the 'Yes' of God. She stands as a model of holiness, obedience and faith for all Christians. As one who received the Word in her heart and in her body, and brought it forth into the world, Mary belongs in the prophetic tradition. We are agreed in our belief in the Blessed Virgin Mary as Theotókos. [We] are... heirs to a rich tradition which recognizes Mary as ever virgin, ... the new Eve and... a type of the Church. We join in praying and praising with Mary whom all generations have called blessed, in observing her festivals and according her honour in the communion of the saints... In all of this, we see Mary as inseparably linked with Christ and the Church.